

# **2019 Mountain State Forest**

# **Photography Exhibit/Contest Registration Form**

Name Address City, State, Zip Home Phone Number Cell Phone Number Email Address Drop off Location  Category Title 1. 2. 3.	Please check if this is a Youth Entry (age 18 or under)		
Address City, State, Zip Home Phone Number Cell Phone Number Email Address Drop off Location  Category Title 1. 2.			
City, State, Zip  Home Phone Number  Cell Phone Number  Email Address  Drop off Location  Title  1. 2.	Name		
Home Phone Number  Cell Phone Number  Email Address  Drop off Location  Category Title  1. 2.	Address		
Cell Phone Number  Email Address  Drop off Location  Category  Title  1.  2.	City, State, Zip		
Email Address  Drop off Location  Category  Title  1.  2.	Home Phone Number		
Category Title  1. 2.	Cell Phone Number		
Category Title  1. 2.	Email Address		
1.       2.	Drop off Location		
1.       2.			
1.       2.			
2.	Category	Title	
	1.		
3.	2.		
	3.		
4.	4.		

I WILL or WILL NOT (circle one) be attending the Reception on Wednesday, October 2, 2019 at 6:00 p.m.

Any questions, please contact Ashley Nida (304) 704-5946

RELEASE	
,	untain State Forest Festival from any personal injury or cause of my participation in the Mountain State Forest
Signature	Date

## **2019 Mountain State Forest Festival**

# **Amateur Photography Exhibit & Contest**

### **Entry Fees & Information**

- Mountain State Forest Festival will not be responsible for loss or damage to any photo and reserves the right to refuse to exhibit photos deemed inappropriate.
- Photography Exhibit/Contest is only open to amateurs. An amateur is knowns as a person who
  has not advertised as a photographer in the past year.
- \$10.00 fee must accompany each print submitted.
- Photographers may enter no more than 4 printers.
- If your photograph is not displayed, the entry fee for that photography will be refunded.
- Entries must be received no later than Friday, September 13, 2019. Please include your photographs, registration form, entry fee, and a container suitable for returning photos (including pre-paid postage if you wish your photos returned by mail).
- Entries may be dropped off at the following locations:
  - o Talbott Frame Shop, 224 Third St., Elkins, WV (304) 636-7691
  - Foto 1, 100 Wilcox St., Elkins, WV (304) 636-5123
- Entries may be picked up after 4:00 p.m. on Saturday, October 5, 2019 at the Elkins YMCA, or after October 14, 2019 at the location where the photo was dropped off.

## **Categories**

- Nature Landscape, Flowers etc. (color)
- Animals Wild or Domestic (color)
- Places Historic sites, churches, colleges, monuments, buildings etc. (color)
- People At work or play, posed or candid (color)
- Black & White Any subject
- Youth Any subject, exhibitor up to age 18 years old

#### **Specifications**

- Entries must be mounted, but not framed. Photos and mats should range in size from 8 x 10 to 16 x 20.
- A means of hanging the photograph must be attached. Scotch tape, masking tape, or duct tape will not hold the photo. Do not use wire or hooks. Flat hooks are available for purchase at Talbott Frame Shop.
- Photographs must not have been exhibited in previous Forest Festival shows.
- The following information should appear on the back of each photo: Name, Address, Telephone Number, Category of each entry, and the Number of work (i.e. 1 of 4 prints). No names on the front of the photo or mat.

# **Prizes**

Best of Show (overall)	
First Place in each category	
Second Place in each category	
Third Place in each category	
Honorable Mention in each category (ribbon only)	
and guests are invited to a reception, Wednesday, October 2, 2019 at 6:00 p.m. at the otary Room. Exhibit will be open to the public Thursday, October 3, 2019 through ber 5, 2019. Any questions, please contact Ashley Nida (304) 704-5946.	

• Cash awards and ribbons will be presented as follows: