

## 2025 Mountain State Forest Festival Photography Exhibit Contest Rules & Regulations

### **Entry Fees & Information**

- Location of the Photography Exhibit is the Elkins-Randolph County YMCA.
- MSFF will not be responsible for loss or damage to any photo and reserves the right to refuse to exhibit photos deemed inappropriate.
- Photography Exhibit Contest is open to all photographers.
- \$15.00 fee must accompany each print submitted, checks payable to MSFF.
- Register and pay by credit card online at www.forestfestival.com
- Photographers may enter no more than 4 prints.
- Entries must be received no later than Friday, September 19, 2025.
  NO EXCEPTIONS. Please include your photographs, registration form, entry fee and a

container suitable for returning photos (including pre-paid postage if you wish your photos to be returned via mail).

- Entries may be dropped off at the following locations:
  - o Talbott Frame Shop, 220 Third Street, Elkins, WV (304) 636-7691
  - o MSFF Office, Wood Tech Building, 10 11th Street, Elkins, WV (304) 636-1824
- Entries may be picked up after 4:00 PM on Saturday, October 4, 2025, at The YMCA or after October 17, 2025, at the location where the photo was dropped off. Pictures not picked up by Friday, November 7, 2025, will be discarded.
- Proof of payment must be presented to Talbott Frame Shop if paying online.

### **Specifications**

- Entries must be mounted, but not framed. Photos including the mat can range in size 5x7 to 11x14. Photos must NOT exceed 11x14 including the mat.
- The Mountain State Forest Festival will be applying a flat hook for purposes of display.
- Photos must not have been exhibited in previous Forest Festival Photography shows.
- The following information must appear on the back of each photo: Name, Address, Phone #, Category, Number of Work (i.e., 1 of 4 prints). Please no names on the front of the photo or mat.

#### **Categories**

- Nature landscape, flower etc. (color)
- Animals wild or domestic (color)
- Places historic sites, churches, colleges, buildings etc. (color)
- People at work or play, posed or candid (color)
- Black & White any subject
- Youth any subject, age 17 or under as of 10/1/25

Photographers and guests are invited to a reception, Wednesday, October 1, 2025, at 6:00 PM at the Elkins-Randolph County YMCA. The exhibit will be open to the public Thurs, Oct. 2 – Sat., Oct. 4. Any questions, please contact Karrah Washington 304-704-6425 or karrah.msff@gmail.com.



# No entries accepted after Friday, September 19, 2025. NO EXCEPTIONS!

| Please check if this is a Youth Entry (age 17 or under as of 10/1/25)   |   |       |
|---|---|-------|
| Name  |   |       |
| Address   |   |       |
| City, State, Zip  |   |       |
| Home Phone Number   |   |       |
| Cell Phone Number   |   |       |
| Email Address   |   |       |
| Drop off Location   |   |       |
|   | I |       |
| Category  |   | Title |
| 1.  |   |       |
| 2.  |   |       |
| 3.  |   |       |
| 4.  |   |       |
| Number of entries (up to 4) x \$15 per entry = total  |   |       |
| I WILL or WILL NOT (circle one) be attending the Reception on Wednesday, October 1, 2025, at 6:00 PM at the Elkins-Randolph County YMCA.  |   |       |
| Release: By signing this form, I release the Mountain State Forest Festival from all personal injury, illness or property damage that I may incur because of my participation in the Mountain State Forest Festival. I have read the Photography Exhibit Rules & Regulations and understand each as they apply and have made a copy for myself. |   |       |
| *SIGNATURE  |   | *DATE |